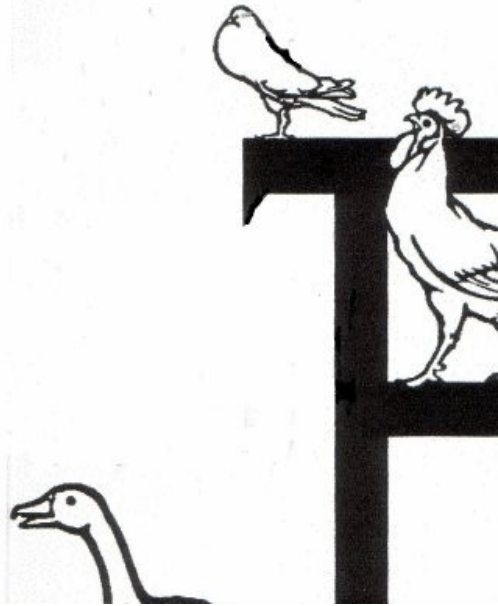


Stephen Blash
50 Ennis Rd
North Oxford, MA 01537
1-508-987-8029



oston
Poultry
Exposition

Since 1849
America's First and Oldest
Poultry Show

Presents 170th Boston Poultry Show
November 2nd and 3rd 2019
Four Winds Farm
31 Ennis Rd North Oxford, MA
www.bostonpoultryexpo.com

Boston Poultry Exposition, Inc.

Presents 170th Boston Poultry Show

November 2ND and 3rd, 2019

Four Winds Farm

31 Ennis Road

North Oxford, MA 01537

The show will be open to the public from noon to 6pm on Saturday and 9 am to 11 am on Sunday.

Judges

Johnathon Patterson of Indiana

Jim Sallee of California

Others TBD

Raffles help keep our club going. Any donations for the Chinese Raffle would be greatly appreciated.

General Rules and Regulations:

1. Absolutely no sick birds will be allowed in the show building. Exhibitors must possess a Pullorum Typhoid clean certificate for all poultry except pigeons and waterfowl. All entries can **be examined by a state poultry inspector, veterinarian, or club officer**; any evidence of parasites or infectious diseases will result in the birds being unable to enter the show. Sick birds discovered after coop-in will be removed from the show hall.
2. Birds will be entered at the sole risk of the owner. The show management will exercise every precaution to prevent accidents, loss or damage to your bird, but will not be held responsible should these things occur.
3. Poultry will be judged by the principles set forth in the Standard of Perfection of the American Poultry Association and the American Bantam Association in classes permitted in the standard.
4. No birds should be removed from the show hall until all of the awards are presented. Failure to comply with this regulation may result in the forfeiture of all prizes.
5. A current copy of the Certificate of Pullorum must accompany the entry.
6. Juniors must be old enough to place and remove birds from their cages to receive awards.

Entry Information

There will be classes for cock, hen, cockerel, and pullet. Entries should be post marked no later than by **October 22nd**. **Entry fees for the open show are \$4.00 per bird.**

Double coops are \$8 each and request must be clearly stated on the entry form. Junior

Entry fee is \$4.00 per bird. Entries postmarked after Saturday October 22nd will be charged a double entry fee. Entries received without money will be returned, **No**

Exception. Please make checks payable to the Boston Poultry Exposition and mail the entries to **Mail Entries to: Janet Winnett 85 Thomas St Middleboro, MA**

02346. Entries must include a valid email address if they wish to receive an emailed confirmation of entry.

I realize everyone has had a long day and would like to get home after a busy weekend so for last few years I have hired labors to help breakdown the show. Any donation to help off set this cost of the break down would be greatly appreciated.

Schedule of Events

All birds must be cooped in by 12 noon sharp on Saturday November 2nd. Awards are 11 am on Sunday and coop out to follow at ~12 noon on Sunday.

Testing of Birds

The state of Massachusetts requires all birds exhibited with in the state be tested and clean of Pullorum-Typhoid. We can not provide testing services at the door. Please mail a copy of your certificate with your entry. **The sale of untested birds at the show is prohibited. We will have a dedicated section for the people who are selling this year. This space will be available for \$15 dollars per outdoor spot.**

Awards

Champion Large Fowl	\$75 & Lorna Rhodes Memorial Award
Reserve Large Fowl	\$50 & award
Third Best Large Fowl	\$25

Best American	\$30	Best Continental	\$30	Best Asiatic	\$30
Best English	\$30	Best Mediterranean	\$30	Best A.O.S.B	\$30

Champion Bantam	\$75 & Ernie Durb Memorial Award
Reserve Bantam	\$50 & award
Third Best Bantam	\$25

Best Single Comb Clean Leg	\$20	Best Old English	\$20
Best A.O.C Clean Leg	\$20	Best Featherleg	\$20
Best Modern Game	\$20	Best Rosecomb Clean Leg	\$20

Champion Large Duck	\$75 & John Castignetti Memorial Award
Reserve Large Duck	\$50 & award
Third Large Best Duck	\$10

Best Heavy Duck	\$30	Best Medium Duck	\$25
Best Light Duck	\$20	Best Bantam Duck	\$15

Champion Goose	\$75 & Dom Blodget Memorial Award
Reserve Goose	\$50 & Award

Best Heavy Goose	\$35	Best Medium Goose	\$25	Best Light Goose	\$15
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Champion Turkey	\$15
Reserve Turkey	\$10

Champion Pigeon	\$15
Reserve Pigeon	\$10
Champion Guinea	\$15
Reserve Guinea	\$10

Specific Variety

**BV in classes of 25 or more: BV \$25
RV \$10**

Best Muscovy	John D. Murphy Memorial Award
Best Cochin Bantam	Frank Carter Memorial Award
Best O.E Games Bantam	Fred Jeffery Memorial Award

The John P. Castagnetti Memorial Fund at the Greater Worcester Community Foundation was created in 2003 by friends to honor John's life by providing annual prizes in his name for excellence. John served as officer, exhibitor, and sponsor of the Boston Poultry Exposition raising poultry and waterfowl for most of his life. He was captivated by their variety and beauty, loved caring for them and enjoyed the challenge of breeding winners.

Champion A.O S.B \$125 & John P. Castagnetti Memorial Award

Champion Junior Waterfowl Award \$75 & John P. Castagnetti Memorial Award

Junior Show

Champion Large Fowl	\$15	Reserve	\$10	3 rd best	\$5
Champion Bantam	\$15	Reserve	\$10	3 rd best	\$5
Champion Large Duck	\$15	Reserve	\$10		
Champion Goose	\$15	Reserve	\$10		

Champion Junior Waterfowl	\$75 & John P. Castagnetti Memorial Award
Champion Junior Bantam	\$25 & Trophy in Memory of William Sirrine
Champion Junior Large Fowl	\$25 & Trophy in Memory of Donald Vallier

Specials

\$100 to the exhibitor that travels the farthest to attend the show.

\$60 for the person with the most entries.

Boston Poultry Expo

Special thanks for the annual donations and Dunkin Donuts on Route 12 & 20 in Auburn.

If you would like to donate a special for a specific breed in memory of someone please ask us for more information on how you can donate.

The Boston Poultry Expo is Proud to be Hosting the Following Meets:

ABA District Meet and APA State Meet

**For APA information contact: SECRETARY David Adkins PO Box 9 Lucasville, OH 45648
apasecretaryadkins@gmail.com 740-876-4845**

For ABA information contact:

Email: Bantamclub@gmail.com
American Bantam Association
PO Box 127
Augusta, NJ 07822
973-271-3335

Cochin International District meet

Cochins International Membership

Our Purpose is to Promote, Encourage & Foster the Development of the Cochin breed of poultry to include Large Fowl, Bantams and Pekins (International).
Our Mission & Focus is the Advancement of Exhibition Cochins.

And we are happy to have you Join our Family!

As a new member, you will receive:

1. Membership Card
2. Current edition of our Breeders Directory (published once every two years)
3. Current edition of our Club Newsletter (published three times a year)

(Please Note: The Club Constitution and By-Laws are published in the Breeders Directory.)

In addition to our Breeders Directory and Newsletters, we offer many other member benefits, including eligibility in all Club awards and Meet premiums, Master Breeder programs for both Open and Junior Exhibitors, free linkage to your website from the Club website, and voting rights in all general elections.

To Join Cochins International:

Membership runs from January 1 to December 31 of each year. **Regular individual membership and family membership dues are \$15.00, junior membership (under age 18) is \$7.50, however junior members do not earn Master Breeder points. If a junior wishes to earn points then he/she must purchase a regular individual membership and compete in an open show. We hope you will consider joining Cochins International today by printing and filling out the linked form below. Dues payments can be made by check (Made out to Cochins International) and sent to our membership director, as indicated on the form.**

And Yes! We accept membership payment via PayPal. **Details are on the Application Form below.**

If you are undecided about joining, just fill out the form and write on the form "sample copy only," and we will forward the latest copy of our newsletter to you.

Directions

From the North

**Take I-290 West toward Worcester, MA
Take exit 6B onto RT 20 West – Sturbridge
Follow RT 20 West to the junction of RT 56
Take left onto RT 56 South
Slight **right** onto Ennis RD
Follow to the top of the hill # 31**

From the South

**Take I 395 North
Take exit 6B onto RT 20 West – Sturbridge
Follow RT 20 West to the junction of RT 56
Take left onto RT 56 South
Slight **right** onto Ennis RD
Follow to the top of the hill # 31**

Or

From the South

**Take I-84 East entering MA
Take exit 3A onto RT 20 East – Worcester
Follow RT 20 East to the junction of RT 56
Take right onto RT 56 South
Slight **right** onto Ennis RD
Follow to the top of the hill # 31**

From the East of West

**Mass Pike to Exit 10 Auburn RT-12/Auburn
Keep **right** at the fork, follow signs for **Charlton/RT-12 S/Sturbridge/RT-20 W** and merge onto **RT-12S/Southbridge St**
Merge onto RT 20 West**

Follow RT 20 West to the junction of RT 56
Take left onto RT 56 South
Slight right onto Ennis RD
Follow to the top of the hill # 31

Special Note

I am projecting a coop in time of noon on Sat and a coop out time of 12pm on Sunday. This should help folks who are traveling return home at a reasonable time on Sunday. Please plan accordingly.

There are 25 hotels with 20 miles of the show. Here is a list of a few of them.

[Hampton Inn](#) - [more info »](#)

736 Southbridge Street, Auburn, MA
(508) 832-5531

[Fairfield Inn](#) - [more info »](#)

718 Southbridge St, Auburn, MA - (508) 832-9500

[Holiday Inn Express Hotel & Suites](#) - [more info »](#)

10-12 Johnson St, Auburn, Massachusetts
(508) 832-2500

[La Quinta Inn, Auburn-Worcester](#) - [more info »](#)

446 Southbridge St, Auburn, MA
(508) 832-7000 -

[Comfort Inn](#) - [more info »](#)

426 Southbridge St., Auburn, MA
(508) 832-8300 -

Econo Lodge

Address: 408 Main Street, Sturbridge, MA 01566

Phone: (508) 347-7327 (Cheap)

There are also 2 more brand new hotels in Sturbridge

10 minute longer drive

Boston Poultry Exposition

Name: _____ Email Address: _____

Street Address: _____

State, and Zip _____

Phone Number with Area code: _____

JR Yes _____ No _____ .

Pigeon	L Fowl	Bantam	W fowl	Breed and Variety	Cock	Hen	Cockerel	Pullet	Double Coop

Entry fee : Number of birds list above @4.00 per bird Open	\$
@4.00 per bird Junior	\$
Double coops @ 8.00	\$
Post Marked after Oct 22 nd Late entry @ \$ 8.00 per bird	\$
Set up and breakdown donation (always appreciated)	\$

Questions please call Stephen Blash 1-508-361-0738

Total amount enclosed is : \$

Mail Entries to :Janet Winnett 85 Thomas St Middleboro, MA 02346

